

**NOTICE OF CONSOLIDATED REGULAR MEETING
- CENTENNIAL CROSSING METROPOLITAN DISTRICT NOS. 1, 2, 3, AND 8 -**

NOTICE IS HEREBY GIVEN that the Boards of Directors of the **CENTENNIAL CROSSING METROPOLITAN DISTRICT NOS. 1, 2, 3, AND 8** (the “Districts”), Town of Milliken, County of Weld, State of Colorado, will hold a consolidated regular meeting on Wednesday, July 8, 2026, at 3:00 p.m. The meeting will be held virtually via Microsoft Teams. The meeting is being held for the purpose of conducting such other business as may come before the Boards. The meeting is open to the Public.

To access this meeting please click the link below:

<https://teams.microsoft.com/meet/264276600942493?p=yN2ULBJUYFuTL2mS6>

Meeting ID: 264 276 600 942 493

Passcode: 5U3hk3oT

Telephone: 1-469-848-0234

Phone Conference ID: 440 368 116#

BY ORDER OF THE BOARDS OF DIRECTORS:
CENTENNIAL CROSSING METROPOLITAN DISTRICT NOS. 1, 2, 3, AND 8
By: /s/ SETER, VANDER WALL & MIELKE, P.C.
Attorneys to the Districts

AGENDA

1. Call to Order
2. Declaration of Quorum/Confirmation of Meeting Notice Posting/Disclosure Matters
3. Approval of Minutes:
 - a. March 16, 2026 Consolidated Special Meeting (District No. 3)
 - b. June 5, 2026 Consolidated Special Meeting (District Nos. 1, 2, and 8)
4. Director Matters
 - a. Acknowledgement of Vacancy Left by Bruce Allen Gray Resignation
 - b. Other
5. Financial Matters
 - a. Financial Report/Payment of Claims
 - b. Review Draft 2025 Audit (District No. 2)
 - c. Ratification of 2025 Applications for Exemption from Audit (District Nos. 1, 3, and 8)
 - d. Discuss Potential Debt Issuance
 - e. Other
6. Legal Matters
 - a. Discuss District Boundary Maps
 - b. Other

7. District Manager Report
8. Other Business
 - a. Draft 2025 Annual Report
 - b. Other
9. Public Comment
10. Adjournment

NEXT CONSOLIDATED REGULAR MEETING:

Wednesday, October 14, 2026 at 3:00 pm

Note: Unless otherwise indicated, all items pertain to Districts 1, 2, 3, and 8