

**NOTICE OF CONSOLIDATED REGULAR MEETING
- CENTENNIAL CROSSING METROPOLITAN DISTRICT NOS. 1, 3, AND 8 -**

NOTICE IS HEREBY GIVEN that the Boards of Directors of the **CENTENNIAL CROSSING METROPOLITAN DISTRICT NOS. 1, 3, AND 8** (the “Districts”), Town of Milliken, County of Weld, State of Colorado, will hold a consolidated regular meeting on Wednesday, October 14, 2026 at 3:00 p.m. The meeting will be held virtually via Microsoft Teams. The meeting is being held for the purpose of approving the draft 2027 budgets and if necessary, amending the 2026 budgets and conducting such other business as may come before the Boards. The meeting is open to the Public. To access this meeting please click the link below:

<https://teams.microsoft.com/meet/217522254330054?p=kuC4Md4YTyoFqC2JT6>

Meeting ID: 217 522 254 330 054

Passcode: DT9a2c2i

Telephone: 1-469-848-0234; Phone Conference ID: 545 325 531#

BY ORDER OF THE BOARDS OF DIRECTORS:
CENTENNIAL CROSSING METROPOLITAN DISTRICT NOS. 1, 3, AND 8
By: /s/ SETER, VANDER WALL & MIELKE, P.C.
Attorneys to the Districts

AGENDA

1. Call to Order
2. Declaration of Quorum/Confirmation of Meeting Notice Posting/Disclosure Matters
3. Approval of Minutes:
October 7, 2026 Consolidated Special Meeting (to be approved by Nos. 1, 3, and 8)
4. Annual Administrative Matters 2027
 - a. Statements of Qualification of Director
 - b. Disclosure Matters/Update General Conflict Forms
 - c. Approval of Annual Administrative Resolutions
 - d. Renewal of Consultants
5. Financial Matters
 - a. Financial Report/Payment of Claims
 - b. Other
6. Public Hearing regarding Proposed 2027 Budgets and, if necessary, Amended 2026 Budgets
7. Legal Matters
 - a. Update regarding Timeline for Separation of Metro District No. 2
 - b. Update regarding Debt Issuance by Nos. 1, 3, and 8
 - c. Consider Approval of Resolution Calling May 2027 Director Elections
 - d. Other

8. District Manager Report
 - a. Update regarding Fence Project
 - b. Other
9. Other Business
10. Public Comment
11. Adjournment

UPCOMING MEETINGS:

To Be Determined

Note: Unless otherwise indicated, all items pertain to Districts 1, 3, and 8